

IQAC ANNUAL DEPARTMENTAL REPORT

Report for the Department of Vocational Studies Year 2024-25

(Information should be compiled for the period starting from 1st July 2021 to 30th June 2022)

Name of the Teacher In-Charge of the Department: _____

PART A

1. List of courses (subjects) offered across the department during the year

| Program code | Program Name | Course code | Course Name | Year of introduction |
|--------------|--------------|-------------|---------------------------------|----------------------|
| 102 | B.Voc | 102 | B.Voc.-Retail Management and IT | 2016-17 |
| 103 | B.Voc | 103 | B.Voc.- Healthcare Management | 2016-17 |
| 102 | B.Voc | 102 | B.Voc.-Retail Management and IT | 2016-17 |
| 103 | B.Voc | 103 | B.Voc.- Healthcare Management | 2016-17 |

2. Courses (Subjects) that include experiential learning through project work/field work/internship (if applicable)

| Program name | Program code | Name of the Course that include experiential learning through project work/field work/internship | Course code | Year of offering | List of the students studied course on experiential learning through project work/field work/internship | Number of students | Link to the relevant document (List of all the students, geotagged photographs, reports of the projects, field trips, internships, etc |
|------------------|--------------|--|-------------|------------------|---|--------------------|--|
| No record found. | | | | | | | |

3. Placement of outgoing students (On and Off-Campus Placements):

| Year | Name of student placed | Contact Details of the student | Program graduated from | Name of the employer with contact details | Pay package at appointment (In INR per annum) | On Campus or Off Campus | Attach Appointment Letter(write individual file name,put all the appointment letters in a single folder) |
|------|------------------------|--------------------------------|------------------------|---|---|-------------------------|--|
| | | | | | | | |

| Year | Name of student placed | Contact Details of the student | Program graduated from | Name of the employer with contact details | Pay package at appointment\ (In INR per annum) | On Campus or Off Campus | Attach Appointment Letter(write individual file name,put all the appointment letters in a single folder) |
|---------|------------------------|--------------------------------|--|---|--|-------------------------|--|
| 2024-25 | AISHWARYA DAS | | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Indraprastha Apollo Hospitals, Delhi | ₹ 3,16,246 | | View |
| 2024-25 | ANANYA NAGPAL | 9899153460 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | NABH, Quality Council of India | 3 Lakhs | | View |
| 2024-25 | SIMRAN PRASAD | 9958269168 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Ditto | 4.5 LPA | | View |
| 2024-25 | NEELAM | 8607169532 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Indraprastha Apollo hospital | 3.16 LPA | | View |
| 2024-25 | MEHAK SHARMA | 9315893113 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Federation of digital health sciences | 4.5 LPA | | View |
| 2024-25 | NAVYA GHAI | 9811929860 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | DITTO | 4,54,600 | | View |
| 2024-25 | ADITI KHANNA | 9868573608 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Milliman India | 3 L | | View |
| 2024-25 | DEEPANSHI | 9311068156 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Accenture | 5,00,000/- | | View |

| Year | Name of student placed | Contact Details of the student | Program graduated from | Name of the employer with contact details | Pay package at appointment\ (In INR per annum) | On Campus or Off Campus | Attach Appointment Letter(write individual file name,put all the appointment letters in a single folder) |
|---------|------------------------|--------------------------------|--|---|--|-------------------------|--|
| 2024-25 | SAMAIRA PANWAR | 9873127891 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Federation of digital health sciences | 4.50LPA | | View |
| 2024-25 | RAKSHITA SINGH | 7523902453 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Federation of digital health sciences | 6.5LPA | | View |
| 2024-25 | VEDIKA CHAUDHARY | 7906160361 | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Red Bull India Pvt. Ltd. | 7.8L | | View |

4. Students progressing to higher education (passing in the previous academic batch):

| Name of student enrolling into higher education | Program graduated from | Name of institution joined | Name of programme admitted to | Proof of Admission (ID Card or Admission receipt) |
|---|---|----------------------------|-------------------------------|---|
| AINIE FAHIM | Bachelor of Vocational Studies (B.Voc) Retail Management and IT | | | View |
| ISHITA | Bachelor of Vocational Studies (B.Voc) Retail Management and IT | | | View |
| ANCY NINAN | Bachelor of Vocational Studies (B.Voc) Healthcare Management | | | View |
| NIKKI GAUTAM | Bachelor of Vocational Studies (B.Voc) Healthcare Management | | | View |
| KHUSHI KHANDELWAL | Bachelor of Vocational Studies (B.Voc) Healthcare Management | | | View |

| Name of student enrolling into higher education | Program graduated from | Name of institution joined | Name of programme admitted to | Proof of Admission (ID Card or Admission receipt) |
|---|---|--|-------------------------------|---|
| TANNU | Bachelor of Vocational Studies (B.Voc) Healthcare Management | Delhi School of Management (DSM)- Delhi Technological University | MBA | |
| BLESSY PAUL | Bachelor of Vocational Studies (B.Voc) Healthcare Management | | | View |
| VIDHITA GUSAIN | Bachelor of Vocational Studies (B.Voc) Healthcare Management | | | View |
| RISHIKA SINGH | Bachelor of Vocational Studies (B.Voc) Retail Management and IT | | | View |

5. Students qualifying in state/national/ international level examinations

| sr no | Year | Registration number/roll number for the exam | Names of students selected/qualified | Names of students selected/ qualified | | | | | | | | | | | | Proof of Qualification |
|-------|--------|--|--------------------------------------|---------------------------------------|------|------|------|-----|-----|-----|-------|-------|----------------|-------------------------------|-------|------------------------|
| | | | | NET | SLET | GATE | GMAT | CAT | GRE | JAM | IELTS | TOEFL | Civil Services | State government examinations | Other | |
| 1 | 220423 | LAKSHITA BHARDWAJ | | | | | | Yes | | | | | | | | |
| 2 | 220501 | NANDITA CHOPRA | | | | | Yes | | | | | | | | | |
| 3 | 220876 | AINIE FAHIM | | | | | | | Yes | | | | | | | View |
| 4 | 220882 | AWASTHA SIDHANA | | | | | Yes | | | | | | | | | |

6. Co-curricular programmes arranged by the Department:

1. Soft skills
2. Language and communication skills
3. Life skills (Yoga, physical fitness, health and hygiene)
4. ICT/computing skills
5. Placement or Career related talks
6. Preparation for competitive exam, etc.

| Name of the Event/Talk/Seminar | Date of the Event (DD-MM-YYYY) | Number of students participated | Number of Faculty Members participated | Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc. | Type |
|--------------------------------|--------------------------------|---------------------------------|--|---|------|
| | | | | | |

| Name of the Event/Talk/Seminar | Date of the Event (DD-MM-YYYY) | Number of students participated | Number of Faculty Members participated | Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc. | Type |
|--------------------------------|--------------------------------|---------------------------------|--|---|-----------------------------|
| Public speaking seminar | 10-10-2024 | 72 | 4 | View | Co-curricular Programmes |
| Utsav diwali competition | 24-09-2024 | 98 | 2 | View | Co-curricular Programmes |
| Public speaking seminar | 10-10-2024 | 72 | 4 | View | Extra Curricular Programmes |
| Utsav diwali competition | 24-10-2024 | 98 | 2 | View | Extra Curricular Programmes |

***Attendance Register with student's signature to be maintained.**

7. Workshops/Seminars/Conferences (National/International) organized by the Department

| Year | Name of the workshop/ seminar/ conference | Number of Participants | Date From - To | Attach detailed report including number of participants, geotagged photos, etc) |
|---------|---|------------------------|-------------------------|---|
| 2024-25 | Public speaking seminar | 75 | 2024-10-10 - 2024-10-10 | View |
| 2024-25 | Reproductive Health and Hygiene webinar | 86 | 2024-10-13 - 2024-10-13 | View |
| 2024-25 | Mental Health Week | 78 | 2024-10-14 - 2024-10-18 | View |
| 2024-25 | Breast Cancer Awareness seminar | 98 | 2024-10-22 - 2024-10-22 | View |
| 2024-25 | Best Practices for Interview | 75 | 2025-02-18 - 2025-02-18 | View |
| 2024-25 | Cervical Cancer Awareness Session | 96 | 2025-02-18 - 2025-02-18 | View |
| 2024-25 | IIHMR - Ayushman Bharat Awareness Program | 75 | 2025-03-24 - 2025-03-24 | View |

8. Outstanding visitors to the Department in the course of the academic year:

| Name | Designation | Purpose of visit | Date | Attach detailed report including number of participants, geotagged photos, etc) |
|--------------------------|---|-------------------------|-------------|--|
| Mr. Stephen Thomas | Head of the Organ Donation Department, Apollo Hospital, New Delhi | Seminar | 2024-10-08 | View |
| Dr. Vandana | Consultant , Apollo Hospital | Seminar | 2024-10-08 | View |
| Mr. Sushant Singhal | Public speaking trainer | Seminar | 2024-10-10 | View |
| Dr. Jyoti Chugh | Senior Consultant | Webinar | 2024-10-13 | View |
| Mrs. Milin Sangha Gujral | Consellor | Workshop | 2024-10-14 | View |
| Arjun Solanki | Fitness Expert | Workshop | 2024-10-18 | View |
| Ms. Abhilasha Malik | Representative of the Mayor of London's Office in India | Workshop | 2024-10-21 | View |
| Dr. Parag Kumar | Senior Consultant | Seminar | 2024-10-22 | View |
| Dr. Shikha Shiromani | HR Specialist | Workshop | 2025-01-23 | View |
| Mr. Vipul Dubey | IT Leader & Entrepreneur | Workshop | 2025-01-23 | View |
| Ms. Varsha Paliwal | HR Specialist | Workshop | 2025-02-17 | View |
| Sushant Maheshwari | Personality transformation coach | Workshop | 2025-02-17 | View |
| Ms. Nianbiakching | Trainer , Emmanuel Hospital Association. | Workshop | 2025-02-17 | View |
| Mr. Atul Kumar | Mentor and coach | Seminar | 2025-02-18 | View |
| Dr. Isheeta S Ahuja | Consultant Pathologist , Pathkind Diagnostics Pvt. Ltd. | Seminar | 2025-02-18 | View |
| Mr. Sushant Singhal | Public speaking trainer | Seminar | 2025-02-19 | View |
| Dr. Anandhi Ramachandran | Professor IIHMR,Delhi | Seminar | 2025-03-24 | View |
| Dr. Divya Aggarwal | Associate Professor , IIHMR Delhi | Seminar | 2025-03-24 | View |

9. No. of Department meetings held in the course of the academic year: 27

*Documentation of meetings with proper Agenda and Minutes to be maintained and kept with the department.

Agenda & Minutes: [View Document](#)

10. Library: Budget for the year and its utilization

- a) Total no. of books/journals appertaining to the subject in the College Library: 58 _____
- b) Amount of Library Budget available to the Department: 8686 _____
- c) No. of new books/journals added to the library for the Department in the year: 4 _____

11. Laboratory Equipment available in the department (wherever applicable):

- a) Budget of expenditure on maintenance of the equipment:
- b) Actual expenditure on maintenance of the equipment:
- c) Stock register of equipment purchased and discarded in the academic year :

12. Alumni Day and other Alumni related activities/events held during the year

| Name of the event | Number of Participants | Date | Report including list of alumni attending, geotagged photographs, alumni as resource persons, etc |
|-------------------|------------------------|------|---|
| No record found. | | | |

***Departments are suggested to maintain a proper alumni database with information related to placements, higher education, competitive exams, etc.**

13. Students in the Department who participated in academic events/competitions in other colleges and universities:

| Name of Student | Class | Roll Number | Programme/Event/Competition | Award, if any (Attach the Certificate of Participation/Award) | Venue | Date | Attach photographs, if any |
|-----------------|---|-------------|-----------------------------|---|--|---------|----------------------------|
| ANSHIKA MISHRA | Bachelor of Vocational Studies (B.Voc) Healthcare Management | 220131 | Competitions | | Delhi University Inter college chess competition | 10/2024 | View |
| ANSHIKA MISHRA | Bachelor of Vocational Studies (B.Voc) Healthcare Management | 220131 | Competitions | | DU women chess team selection | 07/2025 | View |

14. List of students who were awarded honors/merit certificate/recognition from college and university or any other eminent institution:

| Name of the activity | Name of the Award/ recognition for Institution for the Institution | Name of the Awarding government/ government recognised bodies | Year of award | |
|----------------------|--|---|---|----------------------------|
| No record found. | | | | |
| Name of Student | Class | Roll Number | Nature of Merit/ Recognition (Attach the Certificate) | Attach photographs, if any |

| Name of Student | Class | Roll Number | Nature of Merit/Recognition (Attach the Certificate) | Attach photographs, if any |
|-------------------|-------|-------------|--|----------------------------|
| No records found. | | | | |

*Details of Sports/Cultural achievements to be provided in the society reports.

15. Number of students of the Department who have participated in Community Development programmes:(from Society portal)

| Year | NSS | JMCEP | WDC | NCC | Peace | Green | Departmental | Any other |
|----------|-----|-------|-----|-----|-------|-------|--------------|-----------|
| I Year | 1 | 3 | 0 | 1 | 1 | 0 | | |
| II Year | 1 | 2 | 0 | 4 | 0 | 0 | | |
| III Year | 0 | 0 | 0 | 0 | 0 | 0 | | |

16. Number of awards and recognitions received for extension activities from government /government recognised bodies (only if done on department level)

| Name of the activity | Name of the Award/ recognition for Institution for the Institution | Name of the Awarding government/ government recognised bodies | Year of award |
|----------------------|--|---|---------------|
| No record found. | | | |

17. Details and activities of Incubation Centre/Entrepreneurial Support Systems formed by the department
Nil

18. SWOC Analysis

Strengths: The program emphasizes holistic student development, industry-aligned curricula, skilled faculty, and practical teaching methods. Students gain hands-on experience, build confidence, and contribute meaningfully to society through community engagement. **Weaknesses:** The new curriculum limits practical exposure, reduces industry collaboration, and lacks sector council certifications. Low remuneration and absence of permanent faculty positions are concerns. **Opportunities:** Students benefit from internships, industry interactions, career guidance, research projects, and entrepreneurial training, enhancing their employability. **Challenges:** Scheduling with industry experts, limited acceptance of B.Voc courses, unfilled minority seats, and managing operations with minimal regular faculty remain ongoing challenges. **Best Practices of the department** 1. Transformative education imparted to students leading to employability. 2. Holding regular parent-teacher meet every semester to discuss various issues such as discipline, attendance etc.

19. Future Plans

Organize an International Conference on emerging industry trends. Expand industry tie-ups for enhanced hands-on exposure. Develop vertical mobility options for B.Voc. graduates. Invite more companies for on-campus placements. Conduct 'Train the Trainer' workshops for faculty. Organize subject-specific Faculty Development Programmes (FDPs). Encourage UG research and publish an annual student journal. Promote entrepreneurship through mentorship and workshops.

PART B

1. Attendance(a)

| Teacher | Class | No. and Title of Paper | No. of Lectures Delivered | No. of students in different attendance categories | | | | | |
|---------|-------|------------------------|---------------------------|--|-----------------------------|-----------------------------|-----------------------------|-------------------------------|-----------------|
| | | | | 85% & above | 80% above but less than 85% | 75% above but less than 80% | 70% above but less than 75% | 66.6% above but less than 70% | less than 66.6% |
| | | | | | | | | | |

2. College Society/Administrative activity/Student Related Activity for which teachers in the Department are responsible:

| Name of Teacher | Society/Activity | Type | Indicate Convenor/Member |
|-----------------|---|---|--------------------------|
| Deepa Krishna | B.Voc | Academic Day -Echleon'25 | |
| Deepa Krishna | B.Voc | Annual Sports Day | |
| Deepa Krishna | B.Voc | Christmas -Joy of sharing | |
| Deepa Krishna | B.Voc | Convocation | |
| Deepa Krishna | B.Voc | Farewell | |
| Deepa Krishna | B.Voc | Freshers | |
| Deepa Krishna | B.Voc | Menstrual Hygeine Awareness Drive at Vivekanand Basti | |
| Deepa Krishna | B.Voc | Mentor Mentee | |
| Deepa Krishna | B.Voc | Outreach Program at Holyheart Special School, Dwarka | |
| Deepa Krishna | B.Voc | PTSA | |
| Deepa Krishna | Breast Cancer Awareness seminar | Academic activities at Institute level | |
| Deepa Krishna | CPR Workshop | Academic activities at Institute level | |
| Deepa Krishna | Career Odyssey | Academic activities at Institute level | |
| Deepa Krishna | Cervical Cancer Awareness Session | Academic activities at Institute level | |
| Deepa Krishna | IIHMR - Ayushman Bharat Awareness Program | Academic activities at Institute level | |
| Deepa Krishna | Mental Health Week | Academic activities at Institute level | |
| Deepa Krishna | Organ Donation Seminar | Academic activities at Institute level | |

| Name of Teacher | Society/Activity | Type | Indicate Convenor/Member |
|-------------------|---|---|--------------------------|
| Deepa Krishna | Professional Emailing Workshop | Academic activities at Institute level | |
| Deepa Krishna | Reproductive Health and Hygiene webinar | Academic activities at Institute level | |
| Dr. Shalu Solanki | B.Voc | Academic day-Echleon '25 | |
| Dr. Shalu Solanki | B.Voc | Annual Sports Day | |
| Dr. Shalu Solanki | B.Voc | Christmas-Joy of sharing | |
| Dr. Shalu Solanki | B.Voc | Convocation | |
| Dr. Shalu Solanki | B.Voc | Diwali Diya making competition | |
| Dr. Shalu Solanki | B.Voc | Farewell | |
| Dr. Shalu Solanki | B.Voc | Fresher's | |
| Dr. Shalu Solanki | B.Voc | Mentor-Mentee | |
| Dr. Shalu Solanki | B.Voc | PTSA | |
| Dr. Shalu Solanki | B.Voc | Visit to Pearl Academy-Interior design workshop | |
| Dr. Shalu Solanki | B.voc | Mentor-Mentee | |
| Dr. Shalu Solanki | Group Discussion Workshop | Academic activities at Institute level | |
| Dr. Shalu Solanki | Interior design workshop | Academic activities at Institute level | |
| Dr. Shalu Solanki | Resume building workshop | Academic activities at Institute level | |
| Dr. Shalu Solanki | Seminar on Best Practices for Interview | Academic activities at Institute level | |
| Dr. Shalu Solanki | Seminar on Public speaking | Academic activities at Institute level | |
| Dr. Shalu Solanki | Utsav Diwali competition | Academic activities at Institute level | |

*Details of events organized by the societies to be given in the society reports only.

3. University assignments undertaken by teachers of the Department. (Paper setting for previous two semesters for which results are declared, syllabus committees, Member of Board of Studies, Member of Department Research Committee, etc)

Paper Setting/evaluation/curriculum development

| Name of Teacher | Type | Paper Name | Semester/Year | Supporting Documents/Evidence |
|------------------------|---|---|----------------------|--------------------------------------|
| Deepa Krishna | Setting of question papers for UG/PG programs | Medical Software Applications-1 | Sem 2 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Planning of hospital functions | Sem 2 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Insurance Management& TPA Operations | Sem 4 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Hospital Policies | Sem 4 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Health Services Legal & Ethical Issues | Sem 6 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Management of Non-Clinical Departments – Support and Utility Services | Sem 6 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Hospital Engineering & Biomedical Engineering | Sem 6 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Evolution of Indian Healthcare | Sem 1 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Bio Medical Waste Management & Radiation Safety | Sem 5 | |
| Deepa Krishna | Setting of question papers for UG/PG programs | Hospital Infection Control | Sem 5 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Packing and Packaging Management | Sem 5 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Store Display and Visual Merchandising | Sem 2 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Sales Management | Sem 2 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Profitability Management in Retail Store | Sem 2 | |

| Name of Teacher | Type | Paper Name | Semester/Year | Supporting Documents/Evidence |
|-------------------|---|--|---------------|-------------------------------|
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Enterprise Resource Management | Sem 6 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Material Planning and Control | Sem 4 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Retail Branding and Strategy | Sem 4 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Basics of Consumer Protection | Sem 4 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Retail Planning and Legal Framework | Sem 6 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Evolution of Indian Retail System | Sem 1 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Consumer Buying Behavior and Retail sales | Sem 1 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Customer Service &Customer relationship management | Sem 1 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | E- Commerce | Sem 3 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Sales and Distribution Management | Sem 3 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Customer Experience Management | Sem 3 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Introduction to Logistic Management | Sem 5 | |
| Dr. Shalu Solanki | Setting of question papers for UG/PG programs | Supply chain Management | Sem 5 | |

4. Publications (books, research papers/articles and book reviews) by members of the Department during the course of the academic year.

a) Number of research papers per teacher in the Journals notified on UGC website

| Title of paper | Name of the author/s | Name of journal | Year of publication | ISSN number | Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (DOI) number | | | |
|------------------|----------------------|-----------------|---------------------|-------------|--|---|---|--|
| | | | | | Link to website of the Journal | Link to article/paper/abstract of the article | Is it listed in UGC Care list/Scopus/Web of Science/other,mention | |
| No record found. | | | | | | | | |

b) Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher

| Sr.No | Name of the teacher | Title of the book/chapters published | Title of the paper | Title of the proceedings of the conference | Name of the conference | National /International | Year of publication | ISBN/ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher | Attach Cover Page,Title Page, Content Page |
|------------------|---------------------|--------------------------------------|--------------------|--|------------------------|-------------------------|---------------------|------------------------------------|--|-----------------------|--|
| No record found. | | | | | | | | | | | |

5. Participation of faculty in:

- International Conferences held abroad, with topic, place and dates
- National/International Conferences held in India, with topic, place and dates

| Name of Teacher | Dept. | Name of Conference/Seminar/Meeting/ | Nature of Participation(participant/resource person/panelist) | Venue | Duration(from - to)(DD-MM-YYYY) | Attach Certificate of Participation |
|------------------|-------|-------------------------------------|---|-------|---------------------------------|-------------------------------------|
| No record found. | | | | | | |

6. Teachers undergoing online/ face-to-face Faculty Development Programmes (FDP) (Professional Development Programmes, Orientation / Induction Programmes, Refresher Courses, Short Term Courses etc.)

| Name of teacher who attended | Title of the program | Duration (from - to) (DD-MM-YYYY) | Nature of Participation(Participant or resourceperson) | Attach Certificate of Participation |
|------------------------------|---|-----------------------------------|--|-------------------------------------|
| Deepa Krishna | Teacher Training Program on Undergraduate Research and Project Based Learning | 03/2025 - 03/2025 | FDP | View |
| Deepa Krishna | Research , Innovation & Industry Connect: Empowering Excellence in Education | 04/2025 - 04/2025 | FDP | View |
| Dr. Shalu Solanki | Ethics & Integrity in Management Practices | 07/2024 - 07/2024 | FDP | View |

| Name of teacher who attended | Title of the program | Duration (from - to) (DD-MM-YYYY) | Nature of Participation(Participant or resourceperson) | Attach Certificate of Participation |
|------------------------------|---|-----------------------------------|--|-------------------------------------|
| Dr. Shalu Solanki | Research, Innovation & Industry Connect: Empowering excellence in education | 04/2025 - 04/2025 | FDP | View |

7. Honours received by faculty members at the International/National level

| Name of the teacher | Nature of Recognition | Granting Authority | Supporting Document |
|---------------------|-----------------------|--------------------|---------------------|
| No record found. | | | |

8. Teachers who have completed Ph.D/ D.M/M.Ch./D.N.B Super speciality/D.Sc./D.Litt. during the year

| Name of full time teacher completing Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D.Litt. | Qualification(Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D.Litt.) | Title of the Thesis | University | Attach Proof of Completion/Copy of Degree |
|--|---|---------------------|------------|---|
| No record found. | | | | |

9. Number of teachers registered as Research Supervisor and students registered under them:

| Name of the Teacher | Name of the Principal Investigator/Co-investigator | Department of Principal Investigator | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency | Type(Government/non-Government) |
|---------------------|--|--------------------------------------|---------------|-------------------|-------------------------|----------------------------|---------------------------------|
| No record found. | | | | | | | |

10. Grants received from Government and Non-Governmental agencies for research projects, endowments, Chairs, etc.

| Name of the Project/Endowments,Chairs | Name of the Principal Investigator/Co-investigator | Department of Principal Investigator | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency | Type (Government/non-Government) |
|---------------------------------------|--|--------------------------------------|---------------|-------------------|-------------------------|----------------------------|----------------------------------|
| No record found. | | | | | | | |

11. Teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies

| Year | Name of teacher | Name of conference/workshop attended for which financial support provided | Name of professional body for which membership fee is provided | Amount of support/membership fee received (in INR) |
|------------------|-----------------|---|--|--|
| No record found. | | | | |

12. Mentor Ward Report

| Name of the Teacher | Report Link |
|---------------------|----------------------|
| Mentor Mentee HM | View |
| Mentor Mentee- RMIT | View |

***Attach the Mentor Ward List of the department teacher-wise with the report.**

Instructions to fill the Departmental Report

- Programme means the degree. For example: B.A. Programme, B.A. Hons, etc.
- Course means the subjects taught within the Programme. For example: Human Resource Management, Calculus, etc.
- The departments are requested to maintain all the supporting documents/reports on a Google Drive Folder (via Department's Mail ID) and attach the link of the respective folder in the tables above.
- All the above information is mandatory to fill.